



110 W. Taylor Street
San Jose, CA 95110-2131

December 19, 2025

California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

Advice Letter No. 623

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

San Jose Water Company (U-168-W) (SJWC) hereby transmits for filing the following changes in tariff schedules applicable to its service area and which are attached here to:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
2384-W	Service Area Map Locator, Index	2275-W
2385-W	Table of Contents	2383-W

These tariffs are submitted pursuant to General Orders Nos. 96-B Water Industry Rule 7.3.3(11) and Water Industry Rule 8.7.

The purpose of this advice letter is to request authority from the California Public Utilities Commission to withdraw service to an existing SJWC's customer on parcel APN#491-36-001.

Summary

Parcel APN #491-36-001 is a business facility wholly within SJWC's service area that currently does not have its own service line. It received service for the past 35 years through a shared service with the adjacent mobile home park who is a SJWC customer. The owner of parcel APN#491-36-001 is now looking to establish its own service. SJWC does not have a main in the vicinity that can serve this customer individually. In order to provide service to this lot, the owner will have to hook up to SJWC's main, but this will require significant trenching as well as easements from adjacent properties (mobile home or airport). This is too costly and inefficient for the customer.

The adjacent water system, San Jose Municipal Water System (SJMWS), has a main in front of this property on Tully Road and can provide service without the need for significant trenching or easements. Given the efficiency involved for all parties, SJWC is agreeable to allowing the SJMWS to serve this lot.

Effective Date

San Jose Water Company requests that this filing become effective on January 20, 2026.

Notice

In compliance with Paragraph 4.3 of General Order (GO) 96-B, a copy of this advice letter has been emailed to all interested and affected parties as detailed in the service list.

Protests and Responses

Anyone may respond to or protest this advice letter. A response does not oppose the filing but presents information that may prove useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds may include the following:

1. The utility did not properly serve or give notice of the advice letter;
2. The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the advice letter contain material error or omissions;
4. The relief requested in the advice letter is pending before the Commission in a formal proceeding;
5. The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
6. The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission).

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue
San Francisco, CA 94102
water_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy of the protest by mail to us, addressed to:

Regulatory Affairs
San Jose Water Company
110 West Taylor Street
San Jose, CA 95110
Fax 408.279.7934
regulatoryaffairs@sjwater.com.

The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period. Public notice is not required.

SJWC has Advice Letters 619, 620, 621, 622 pending before the commission.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Very truly yours,

/s/ John Tang

JOHN TANG
Vice President of Regulatory Affairs

Attachment: SJWC Service Map Locator

SERVICE AREA MAP LOCATOR

INDEX

The following list show the cadastral map number, advice letter number and date of filing for all service area maps filed with the California Public Utilities Commission. These maps are under separate cover and this index is for control and reference purposes.

<u>Map Number</u>	<u>Advice Letter Number</u>	<u>Date of Filing</u>	
36	194	December 31, 1986	
37	269	April 28, 1994	
50	194	December 31, 1985	
52	270	May 18, 1994	
53	291	September 10, 1997	
66	194	December 31, 1986	
69	295	October 29, 1997	
80	194	December 31, 1986	
81	194	December 31, 1986	
82	194	December 31, 1986	
84	623	December 19, 2025	(D)
85	199	June 5, 1987	
95	271	December 19, 1994	
96	284	March 14, 1997	
100	205	December 4, 1987	
110	215	December 15, 1988	
111	203	August 28, 1987	
115	205	December 4, 1987	
116	205	December 4, 1987	
125	347	April 26, 2004	
126	259	October 22, 1993	
128	205	December 4, 1987	
129	205	December 4, 1987	
138	259	October 22, 1993	
139	317	June 25, 1999	
140	316	June 3, 1999	
141	283	January 31, 1997	
142	288	June 17, 1997	
143	210	June 9, 1988	
151	215	December 15, 1988	
152	322	May 17, 2000	
154	215	December 15, 1988	
155	279	August 15, 1996	
156	210	June 9, 1988	
166	369	August 25, 2006	
169	210	June 9, 1988	
181	369	August 25, 2006	

(To be inserted by utility)

Issued By

(To be inserted by Cal. P.U.C.)

Advice Letter No.: 623

John Tang

Date Filed: _____

NAME

Effective Date: _____

Decision No.: _____

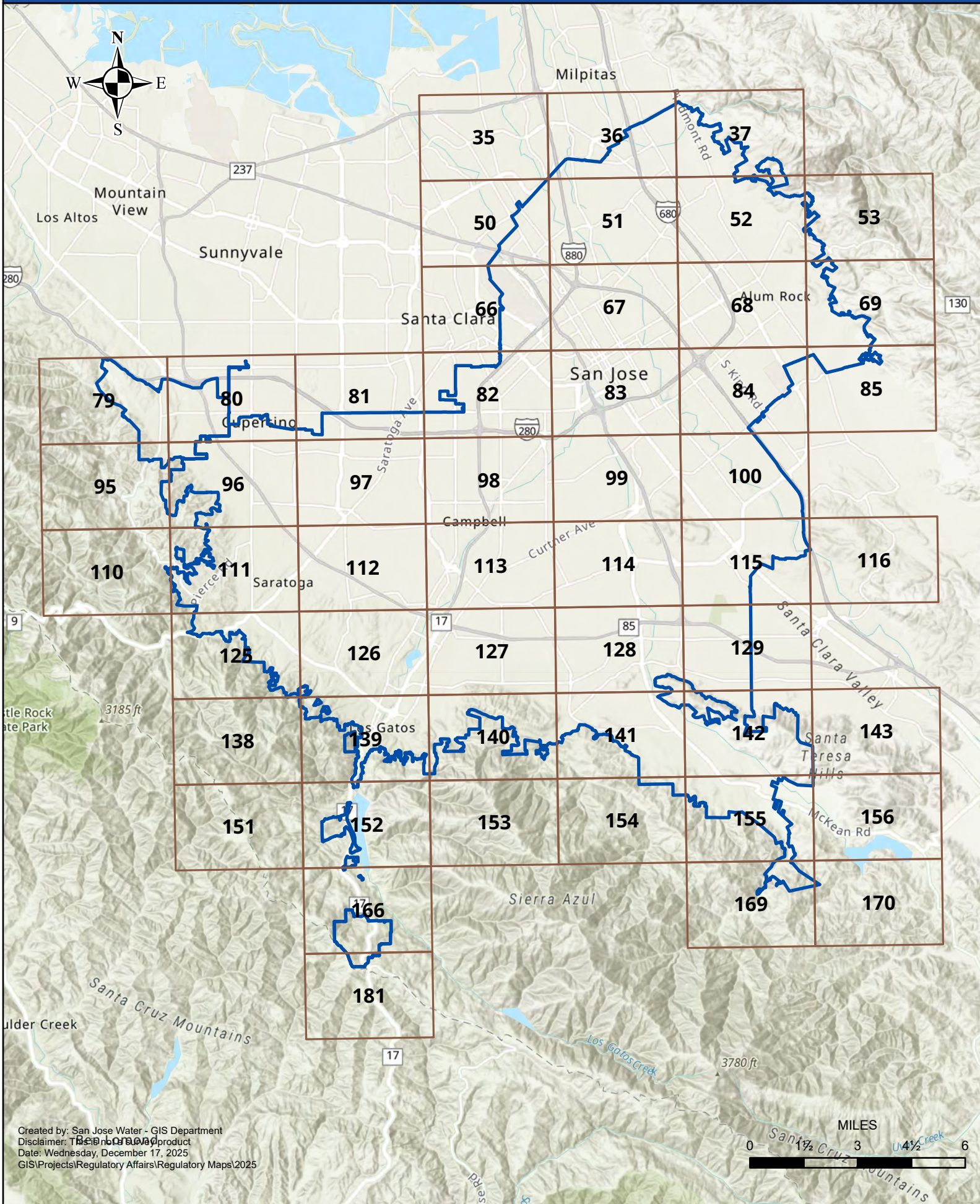
Vice President, Regulatory Affairs

Resolution No.: _____

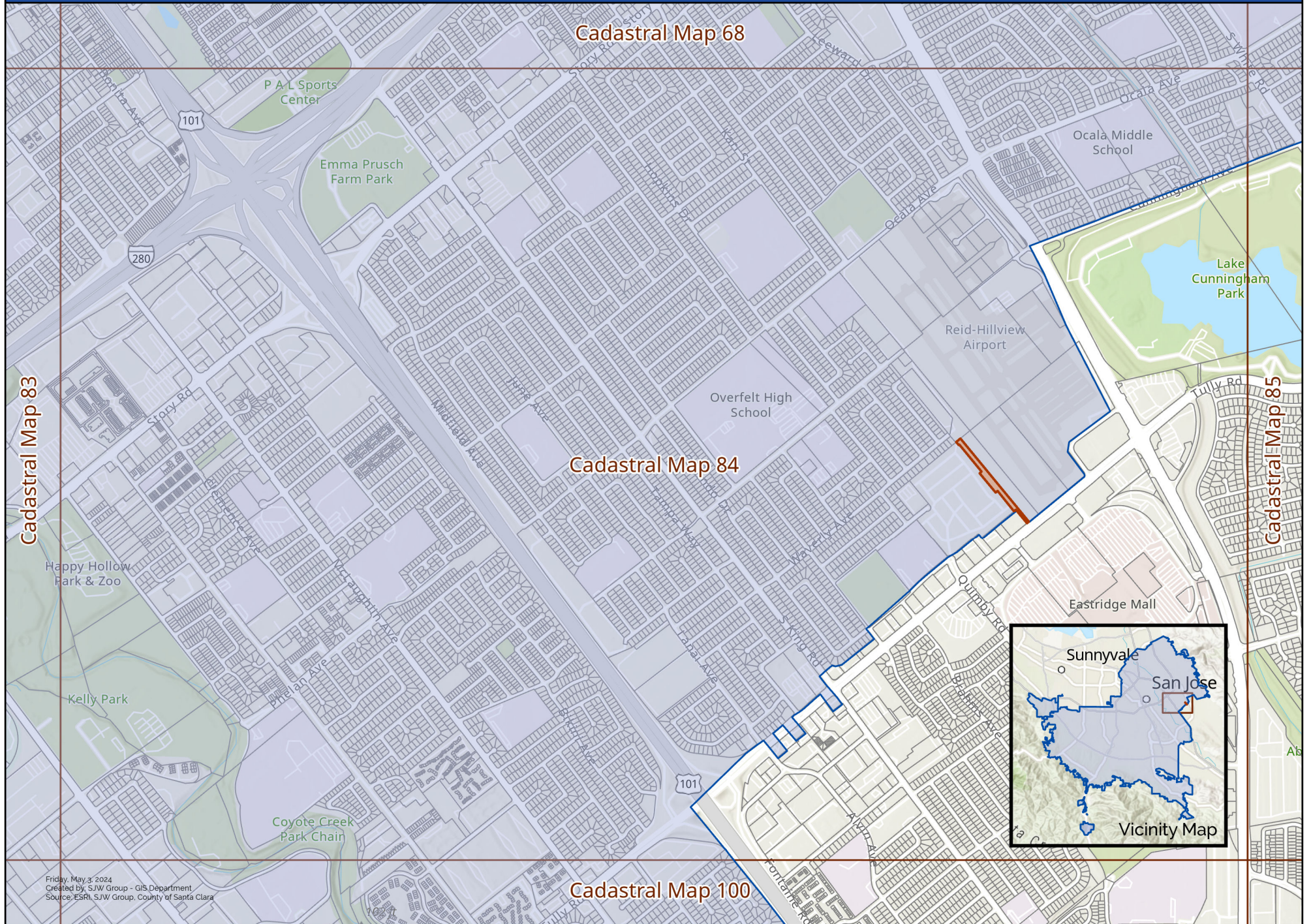
TITLE



SERVICE AREA MAP LOCATOR






SJW Service Area



Friday, May 3, 2024
Created by: SJW Group - GIS Department
Source: ESRI, SJW Group, County of Santa Clara



 Indicates Area to be Removed
 Indicates Existing Service Area

 Cadastral Grid
 Parcel Boundary

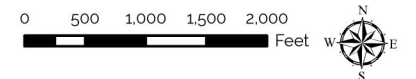


Table of Contents

The following listed tariff sheets contain all effective rates, rules and regulations affecting the rates and service of the Utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
Title	1495-W
Table of Contents	2320-W, 2349-W, 2385-W (T)
Preliminary Statement	919-W, 1303-W, 2339-W, 2340-W, 2035-W 2037-W, 2040-W, 2041-W, 2215-W, 2087-W 2244-W, 2341-W, 2342-W, 2217-W, 2343-W 2252-W, 2263-W, 2279-W, 2277-W, 2364-W 2366-W, 2368-W
Service Area Map Locator	1266-W
Service Area Map Locator, Index	2384-W (T)
Map of Areas with Special Pressure & Fire Flow Conditions	2116-W
Index to Map of Areas with Special Pressure & Fire Flow	1079-W, 2117-W, 1082-W, 1087-W, 1404-W
Rate Schedule:	
Schedule No. 1 General Metered Service	2370-W, 2371-W
Schedule No. 1B General Metered Service With Automatic Fire Sprinkler System	2372-W, 2327-W, 2373-W
Schedule No. 1C General Metered Service - Mountain District	2374-W, 2330-W, 2331-W, 2375-W
Schedule No. 4 Private Fire Service	2376-W, 2187-W
Schedule No. 9C Construction and Other Temporary Metered Service	1118-W, 1094-W
Schedule No. 10R Service to Employee	152-W
Schedule No. 14.1 Water Shortage Contingency Plan With Stage Mandatory Reductions and Drought Surcharges	2131-W, 2132-W, 2133-W 2134-W, 2149-W, 2136-W, 2137-W 2138-W, 2139-W, 2273-W
Schedule No. RW Raw Water Metered Service	2377-W, 2378-W
Schedule No. RCW Recycled Water Metered Service	2379-W, 2380-W
Schedule No. UF Surcharge to Fund Public Utilities Commission Utility Reimbursement Account (PUCURA)	2382-W
Schedule No. CAP Customer Assistance Program	2345-W, 2346-W
Schedule No. AMI Advanced Metering Infrastructure Opt-Out Fee	2281-W
List of Contractss and Deviations	2246-W, 2261-W

(Continued)

(To be inserted by utility)

Issued By

(To be inserted by Cal. P.U.C.)

Advice Letter No.: 623
John Tang
NAME

Date Filed: _____

Effective Date: _____

Decision No.: _____

Vice President, Regulatory Affairs
TITLE

Resolution No.: _____

SAN JOSE WATER COMPANY (U-168-W)

ADVICE LETTER 623 SERVICE LIST

Alice Zavala	zavalaalice@yahoo.com
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Cal Water	jpolanco@calwater.com
City of Campbell	publicworks@cityofcampbell.com
City of Cupertino	KirstenS@cupertino.org
City of Cupertino City Attorney	cityattorney@cupertino.org
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WRATES	rita_benton@ymail.com