Canceling

Revised Revised Cal. P.U.C. Sheet No. <u>1947-W</u> Cal. P.U.C. Sheet No. <u>1924-W</u>

Schedule No. 1

## **GENERAL METERED SERVICE**

## **APPLICABILITY**

Applicable to general metered water service.

#### **TERRITORY**

Portions of Cupertino, San Jose, and Santa Clara, and in Campbell, Los Gatos, Monte Sereno, and Saratoga and in contiguous territory in the County of Santa Clara.

#### **RATES**

# Quantity Rate Per 100 cu. ft. (Ccf):

Residential Customers with 5/8 x 3/4-inch, 3/4-inch, 1-inch, 1 1/2-inch or 2-inch meter

For Total Monthly Usage from 0 to 3 Ccf.	\$3.1951	(R)
For Total Monthly Usage from 4 to 18 Ccf.	\$4.7975	(1)
For Total Monthly Usage over 18 Ccf.	\$6.3951	(1)

## **All Other Customers**

For all water delivered, per 100 cu. ft. \$4.7975

## Service Charges: Per Meter Per Month

#### **All Customers:**

For 5	/8 x 3/4-inch meter	 \$ 39.50	(I)
For	3/4-inch meter	 \$ 39.50	Ī
For	1-inch meter	 \$ 65.83	I
For	1-1/2-inch meter	 \$ 131.67	1
For	2-inch meter	 \$ 210.67	I
For	3-inch meter	 \$ 395.00	I
For	4-inch meter	 \$ 658.33	I
For	6-inch meter	 \$ 1316.67	I
For	8-inch meter	 \$ 2106.67	I
For	10-inch meter	 \$ 3028.33	(1)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the Quantity Rate.

(Continued)

(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advice No. <u>528A</u>	JOHN TANG	Date Filed12/21/2018
	Vice President,	Effective 01/01/2019
Dec. No. <u>D.18-11-025</u>	Regulatory Affairs	Resolution No.

Canceling

Revised Revised

Cal. P.U.C. Sheet No. <u>1915-W</u> Cal. P.U.C. Sheet No. <u>1840-W</u>

#### Schedule No. 1

#### GENERAL METERED SERVICE

(Continued)

## SPECIAL CONDITIONS

- Customers who receive water deliveries for agricultural purposes under this schedule, and
  who present evidence to the utility that such deliveries qualify for the lower pump tax rates
  levied by the Santa Clara Valley Water District for agricultural water, shall receive a credit of
  \$2.8971 per 100 cubic feet on each water bill for the quantities of water used during the
  period covered by that bill.
- (I)

- 2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
- 3. To fund the Water Rate Assistance Program (WRAP) for residential low-income households, a surcharge of \$1.45 per month will be added to the bill.
- 4. To fund the repayment of a Safe Drinking Water State Revolving Fund loan, pursuant to D.03-07-013 dated July 10, 2003, a monthly surcharge will be added to the bill as follows:

Surchar	ge:	Year 8-20 Per Meter Per Month
For 5/	/8 x 3/4-inch meter	 \$0.04
For	3/4-inch meter	 0.04
For	1-inch meter	 0.05
For	1-1/2-inch meter	 0.10
For	2-inch meter	 0.14
For	3-inch meter	 0.28
For	4-inch meter	 0.39
For	6-inch meter	 0.98
For	8-inch meter	 1.59
For	10-inch meter	 2.32

5.To fund the repayment of a Safe Drinking Water State Revolving Fund loan, pursuant To D.05-01-048 dated January 27, 2005, a monthly surcharge will be added to the bill as follows:

Surchar	ge:	Year 1-10 Year 11-2 Per Meter Per Month	
For 5/	/8 x 3/4-inch meter	\$0.02	\$0.02
For	3/4-inch meter	0.02	0.02
For	1-inch meter	0.04	0.02
For	1-1/2-inch meter	0.08	0.06
For	2-inch meter	0.13	0.09
For	3-inch meter	0.23	0.18
For	4-inch meter	0.38	0.32
For	6-inch meter	0.74	0.67
For	8-inch meter	1.19	1.08
For	10-inch meter	1.71	1.55

(Continued)

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SAN JOSE WATER COMPANY (U168W) San Jose, California Canceling Revised Revised

Cal. P.U.C. Sheet No. <u>1948-W</u>
Cal. P.U.C. Sheet No. <u>1916-W</u>

Schedule No. 1	
GENERAL METERED SERVICE	
(Continued)	(D)
<ol> <li>To amortize the under-collection in Balancing Accounts, a surcharge of \$0.2961 per 100 cu.ft is to be added to the Quantity rate shown for a 12 month period or until collected beginning with the effective date of Advice Letter 528.</li> </ol>	(N)   (N)
<ol> <li>To amortize the under-collection of the Memorandum Accounts, a surcharge of \$0.2933 per 100 cu.ft is to be added to the Quantity rate shown for a 12 month period or until collected beginning with the effective date of Advice Letter 528.</li> </ol>	(N) I (N)

(To be inserted by utility)

Advice No. 528A

Date Filed 12/21/2018

Vice President,

Dec. No. D.18-11-025

Regulatory Affairs

Resolution No.